

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5244	2. Fiscal Year Covered From: 1/1/05 Through: 12/31/05
3. Name and address of person filing. Name Terry Hoinsky P.O. Box, Bldg., Room No., if any Street 510 No. Broad Avenue City Wilmington State California ZIP Code + 4 90744-	4. Name, file number, and address of labor organization. Name Fishermen's Union of America Pacific & Caribbean Area, AFL-CIO Labor Organization File Number 506639 P.O. Box, Building and Room Number, if any Street 3940 Hancock Street #108 City San Diego State California ZIP Code + 4 92110-5157
5. Position in labor organization. President/Business Agent	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Terry Hoinsky

On

5-20-06
Date

310 834 2099
Telephone Number

Name of Person Filing <u>Terry Heinsky</u>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Fishermen's Union of America</u> <u>Pacific & Caribbean Area, AFL-CIO</u> Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>3940 Hancock Street #108</u> City <u>San Diego</u> State <u>California</u> ZIP Code + 4 <u>92110-5157</u></p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u>Tuna Fishermen's Trust</u> Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>3940 Hancock Street #108</u> City <u>San Diego</u> State <u>California</u> ZIP Code + 4 <u>92110-5157</u> <u>95-6042008</u></p>	<p>11.a. Nature of such dealing.</p> <p><u>Meetings of the Board of Trustees</u> <u>held on 2-17-05 & 7-6-05</u> <u>Lunch for Trustees</u> <u>\$13.75</u></p> <p>11.b. Approximate dollar value of such dealing. <u>\$13.75</u></p> <p>12.a. Nature of interest held or income received.</p> <p>12.b. Amount.</p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment.</p>

Terry Hoinisky

#2.

12-31-05

8. Fishermen's Union of America
Pacific & Caribbean Area, AFL-CIO
3940 Hancock St. #108
San Diego, California 92110-5157

9. x b. Trust

10. Fishermen's Pension Trust Fund
3940 Hancock Street #108
San Diego, California 92110-5157
95-6248054

11. Meetings of the
Board of Trustees
held on 2-17-05
and 7-6-05
\$ 14.46

11.b. \$ 14.46